

*Please print or type*

1. Name \_\_\_\_\_  
                     Last                                    First                    Middle
2. Maiden name or other name under which transcripts may have been issued \_\_\_\_\_
3. Address to which correspondence should be sent: \_\_\_\_\_  
 \_\_\_\_\_  
 telephone (\_\_\_\_) \_\_\_\_\_
4. Permanent home address: \_\_\_\_\_  
 \_\_\_\_\_  
 telephone (\_\_\_\_) \_\_\_\_\_
5. U.S. Citizen \_\_\_\_; Permanent Resident (Immigrant) \_\_\_\_; Date Citizenship Applied For \_\_\_\_\_
6. Non-Immigrant \_\_\_\_\_ Type of Visa \_\_\_\_\_

7. EDUCATION (Undergraduate and Graduate)

Dates	Institution and Location	Major and Minor	Degree and Date Conferred
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Official transcripts showing that the above degree(s) have been awarded must be on file in the Office of Graduate Admissions no later than the end of the first academic term of graduate appointment at SIUC. (Note if student was admitted to graduate school prior to graduation, this means that an additional final transcript showing award of degree must be submitted.)

8. What graduate degree(s) do you seek in Anthropology at SIU?  
 Masters \_\_\_\_ Ph.D. \_\_\_\_ Joint program with other Dept(s)? \_\_\_\_\_
9. Term for which you wish to begin this graduate program:  
 Summer \_\_\_\_\_ Fall \_\_\_\_\_ Spring \_\_\_\_\_ Year 20 \_\_\_\_\_

10. Current attendance at SIU-C Graduate School: enrolled (yes/no)\_\_\_\_\_;

If yes, program and dates: \_\_\_\_\_

If no, any previous enrollment? (program and dates): \_\_\_\_\_

11. Do you desire financial aid to attend the Anthropology program? \_\_\_\_\_

Type of aid desired: Teaching/Research Assistantship \_\_\_\_\_

Fellowship \_\_\_\_\_

Tuition Scholarship \_\_\_\_\_

(Other forms of support, such as loans, student work-study, or direct employment, must be arranged by the student.)

12. If related by blood or marriage to any member of the Board of Trustees of SIU, please state relationship \_\_\_\_\_

13. Names and Addresses of References (at least three)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

. Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

PLEASE NOTE: You must complete your application and submit all supporting documents by December 1st to receive full consideration for University Fellowships and Departmental Teaching Assistantships.